Grantee's address: 303 Pine St. 4 07 PH 17 Greer, S.C. 29651 BONERS SCHANFERSLEY IVOI 1064 PAU 357 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RICHARD D. FREELAND KNOW ALL MEN BY THESE PRESENTS, that in consideration of SIXTEEN THOUSAND FIVE HUNDRED (\$16,500.00) AND ASSUMPTION OF MORTGAGE AS HEREINAFTER STATED. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ERIC L. GRIESER, HIS HEIRS AND ASSIGNS FOREVER: ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, in City of Greer, designated as Lot No. 25 of Westmoreland 7 Circle according to amended plat by H.S. Brockman, Surveyor, dated 21 July 1938 and % having the following courses and distances, to wit: BEGINNING at an iron pin corner Lot 24 and running thence with Pine Street, N. 17-40 E., 5 60 feet to an iron pin, corner of Lot No. 26; thence along line of Lot No. 26, N. 72-20 W., 150 feet to an iron pin; thence S. 17-40 W., 60 feet to an iron pin, corner Lot No. 24; thence along line of Lot No. 24, S. 72-20 E., 150 feet to beginning corner. This property is conveyed subject to all easements, restrictions, and rights of way, if any, affecting the above described property. 285-623-1-4 This is the same property conveyed to grantors by Deed of Mattie L. Burnett recorded September 6, 1967 in Deed Book 827 at Page 617, RMC Office for Greenville County. As part of the consideration grantree agrees to assume and pay the balance due on that e certain mortgage from Richard D. Freeland to Greer Federal Savings and Loan Association in the original amount of \$11,600.00 recorded September 6, 1967 in Mortgage Book 1068 at Page 407, RMC Office for Greenville County upon which the present balance is \$ 8,846.46 Grantor herein transfersthe escrow account in connection with this loan. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec(s) and the grantec's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this & day of (SEAL) SIGNED, sealed and delivered in the presence of: Richard D. Freeland (SEAL) (SEAL) (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. Notary Public for South Carolina. My commission expires RENUNCI STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do never certary unto an whom it may concern, use undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of down of in and to all singular the promise within mentioned and released. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this nda It Freeland) September 14 day of

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(SEAL)

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day of SEP8

At h:07 P.M.

Notary Public for South Caroling.

(3.23-1-4

My commission expires_

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